

# 2010 Delphi BTRA Championship

## REGISTRATION & EVENT ENTRY FORM

PLEASE WRITE IN BLOCK CAPITALS AND COMPLETE ALL SECTIONS

### SECTION 1 - NOTES FOR COMPLETION

- Please ensure that all information is completed, as if you do not do so, your entry will not be accepted
- if submitting entry form electronically, please indicate signature by placing "X" in appropriate box
- Competitors are reminded that any entry not accompanied by the correct fee is NOT a valid entry

### SECTION 2 - DRIVER DETAILS

|                |                      |              |                      |
|----------------|----------------------|--------------|----------------------|
| Driver Name    | <input type="text"/> |              |                      |
| Driver Address | <input type="text"/> |              |                      |
|                |                      | Postcode     | <input type="text"/> |
| Licence Grade  | <input type="text"/> | Licence No   | <input type="text"/> |
|                |                      | ASN          | <input type="text"/> |
| Date of Birth  | <input type="text"/> | BARC Memb No | <input type="text"/> |
|                |                      | Hometown     | <input type="text"/> |
| Phone: Home    | <input type="text"/> | Work         | <input type="text"/> |
|                |                      | Mobile       | <input type="text"/> |
| Email address  | <input type="text"/> |              |                      |

Is the Driver taking any prescribed drugs or suffering from any condition which should be notified to the Medical Team  Yes / No

1. I declare I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motorsport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and / or organisation and / or conduct of the event are insured against loss or injury caused through their negligence. 2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speed which will be reached. 3. I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN, who have, following such declaration issued a licence which permits me to do so. 4. Any application form for a licence which was signed by a person under the age of 18 years was countersigned by that person's parent / guardian / guarantor whose full names and address have been given. 5. If I am the parent / guardian / guarantor of the driver I understand that I have the right to be present during any procedure carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.

Driver Signature  Date

Age if under 18  any indemnity and / or declaration as described by the paragraphs above which is signed by a person under the age of 18 shall be countersigned by that person's parents or guardian, whose full name and address is given below

Name of Parent / Guardian  Signature of Parent / Guardian

Full Address

### SECTION 3 - ENTRANT DETAILS

Please only complete this section if a valid Entrants Licence has been issued by your ASN. If no details are entered below, the first driver will be nominated as the entrant in accordance with MSA Regulation [H1.3.]

|                |                      |                     |                      |
|----------------|----------------------|---------------------|----------------------|
| Entrant Name   | <input type="text"/> |                     |                      |
| Ent Licence No | <input type="text"/> | ASN                 | <input type="text"/> |
|                |                      | Representative Name | <input type="text"/> |
| Ent Address    | <input type="text"/> |                     |                      |
|                |                      | Postcode            | <input type="text"/> |
| Phone: Home    | <input type="text"/> | Work                | <input type="text"/> |
|                |                      | Mobile              | <input type="text"/> |
| Email address  | <input type="text"/> |                     |                      |

1. I declare I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motorsport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and / or organisation and / or conduct of the event are insured against loss or injury caused through their negligence. 2. To the best of my belief the driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speed which will be reached. 3. I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the ASN, who have, following such declaration issued a licence which permits me to do so. 4. Any application form for a licence which was signed by a person under the age of 18 years was countersigned by that person's parent / guardian / guarantor whose full names and address have been given. 5. If I am the parent / guardian / guarantor of the driver I understand that I have the right to be present during any procedure carried out under the Supplementary Regulations issued for this event and the General Regulations of the MSA.

Entrant Signature  Date

Please print off and return completed entry form to:  
BARC, Thruxton Circuit, Andover, Hampshire SP11 8PN

or Fax to:  
01264 882233

Alternatively, save and email as attachment to:  
entries @ barc . net

# 2010 Delphi BTRA Championship

PLEASE WRITE IN BLOCK CAPITALS AND COMPLETE ALL SECTIONS

## SECTION 4 - VEHICLE DETAILS

|                               |  |  |  |      |  |
|-------------------------------|--|--|--|------|--|
| Truck Number                  | <input style="width: 90%;" type="text"/> | Make of Truck                            | <input style="width: 95%;" type="text"/> |      |  |
|                               |  | Type / Model                             | <input style="width: 95%;" type="text"/> | c.c. | <input style="width: 50%;" type="text"/> |
| Transponder No                | <input style="width: 95%;" type="text"/> | Class                                    | <input style="width: 50%;" type="text"/> | Year | <input style="width: 50%;" type="text"/> |
| Entrant / Sponsor / Team Name |  | <input style="width: 95%;" type="text"/> |  |      |  |

## SECTION 5 - CHAMPIONSHIP REGISTRATION

|           |   |
|-----------|---|
| Signature | <input style="width: 95%;" type="text" value="Not Applicable"/> |
|-----------|---|

## SECTION 6 - EVENT ENTRY DETAILS

| Date      | Venue           | Format  | Entry Fee | Late | Entering   | Yes  |
|-----------|-----------------|---------|-----------|------|--|--|
| 27-28 Mar | Pembrey         | 2 Races | £110      | £140 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 17-18 Apr | Brands Hatch    | 2 Races | £140      | £170 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 15-16 May | Pembrey         | 2 Races | £110      | £140 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 24-25 Jul | Nurburgring (D) | 2 Races | ~~        | ~~   | <input style="width: 20px; height: 20px; background-color: #cccccc;" type="checkbox"/> | <input style="width: 20px; height: 20px; background-color: #cccccc;" type="checkbox"/> |
| 07-08 Aug | Thruxton        | 2 Races | £110      | £140 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 14-15 Aug | Pembrey         | 2 Races | £110      | £140 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 04-05 Sep | Donington Park  | 2 Races | £135      | £165 | <input style="width: 20px; height: 20px;" type="checkbox"/>                            | <input style="width: 20px; height: 20px;" type="checkbox"/>                            |
| 30-31 Oct | Brands Hatch    | 2 Races | £110      | £140 | <input style="width: 20px; height: 20px; background-color: #cccccc;" type="checkbox"/> | <input style="width: 20px; height: 20px; background-color: #cccccc;" type="checkbox"/> |

Place 'X' in box to enter
Is this your 1st time racing at this circuit ?

Notes: Race Formats: In addition to two championship races per class, time permitting, there will also be heats and a final

## SECTION 7 - PERSON TO BE NOTIFIED IN THE EVENT OF SERIOUS ACCIDENT

|         |  |           |  |
|---------|--|-----------|--|
| Name    | <input style="width: 95%;" type="text"/> | Telephone | <input style="width: 95%;" type="text"/> |
| Address | <input style="width: 95%;" type="text"/> |           |  |

## SECTION 7 - PAYMENT DETAILS

Would you like to make a donation to the 'Marshals Fund'  Yes / No  No      Amount Donated £

Cheques to be made payable to "BARC" or alternatively complete Debit / Credit card details below

Please Chose:      Entry payment/s to be taken straight away       20+ days before each meeting

Card No

Card Type       Valid from       Expiry Date

Issue NO (Debit Card only)       Security Code (Last 3 digits on back)

Name on Card       Signature

NB - A surcharge of £4 will be added to the total payment if payment is made by Credit Card

## SECTION 8 - FOR OFFICE USE ONLY

|                   |  |          |  |
|-------------------|--|----------|--|
| Date Recieved     | <input style="width: 95%;" type="text"/> | Fee Paid | <input style="width: 95%;" type="text"/> |
| Method of Payment | <input style="width: 95%;" type="text"/> |          | <input style="width: 95%;" type="text"/> |
| Other             | <input style="width: 95%;" type="text"/> |          | <input style="width: 95%;" type="text"/> |

Please print off and return completed entry form to:
or Fax to:
Alternatively, save and email as attachment to:

BARC, Thruxton Circuit, Andover, Hampshire SP11 8PN
01264 882233
entries @ barc . net